

Town of Milton
115 Federal St
Milton, DE 19968



www.milton.delaware.gov
Phone: 302-684-4110
Fax: 302-684-8999

**PUBLIC HEARING AGENDA
Milton Town Council
Milton Library 121 Union Street
Monday, December 2, 2013 6:00**

Public Hearing – Brad Whaley, Sussex County Community Development, regarding the Community Development Block Grant FY14

**AGENDA
Milton Town Council Meeting
Milton Library 121 Union Street
Monday, December 2, 2013 6:30**

1. Call to Order – Mayor Jones
2. Moment of Silence
3. Pledge of Allegiance to the Flag
4. Roll Call – Mayor Jones
5. Public Participation
6. Additions or Corrections to the Agenda
7. Agenda Approval
8. Presentation and Approval of Minutes: September 30, November 4, 2013
9. Mayor's Report
10. Discussion of Written Committee Reports
11. Department Reports: Public Works, Planning & Code, Police
12. Finance Report and Revenue/Expenditures Report
13. Old Business – Discussion and possible vote on the following items:
 - a. Request from Fernmoor Homes at Heritage Creek for final subdivision review/approval for Phase 5 of Heritage Creek further identified by Sussex County Tax Map and Parcel # 2-35-20.00-56.00.
 - b. Water Meter Upgrades – status and next steps
 - c. Amend Chapter 220 of the Municipal Code – reclassify home occupation from special permitted use to permitted use (update)
 - d. Method of disposal for surplus equipment and inventory
 - e. Update on the Punch List for Cannery Village
 - f. Security Fence Installation (update)
 - g. Amend Chapter 220 of the Town Code, Entitled "Zoning", relating to amendments to the zoning code (update and schedule Public Hearing)
 - h. Amend Chapter 220 of the Town Code, Entitled "Zoning", relating to section 52 Antennas, towers, and satellite dishes (update and schedule Public Hearing)
 - i. Ordinance to amend Chapter 188, Subdivision of Land, - timing process for installation of utilities (Guidance from Council)
 - j. Proposed amendment to fee schedule to include escrow funds (update)

- k. Incorporate a new Chapter 91 into the Town Code relating to vacant buildings (Second Reading)
- l. Ordinance to Amend Chapter 220 of the Town Code, Entitled "Zoning" Related to Parking (update to schedule Public Hearing)
- 14. New Business – Discussion and possible vote on the following items:
 - a. Request from Dogfish Head Craft Brewery for the installation of a private well on the property located at 500 Off Centered Way further identified by Sussex County Tax Map and Parcel # 2-35-20.00-53.00.
 - b. Resolution Imposing a Moratorium on Applications for a New Master Plan
 - c. An Ordinance to Amend Chapter 220 of the Town Code, Entitled "Zoning" Related to Special Uses – First Reading and schedule Public Hearing
 - d. Recommendation of Engineering Firm
 - e. Community Development Block Grant: Council Resolutions 2014-1, 2014-2, 2014-3
- 15. Executive Session:
 - a. Discussion of the content of documents, excluded from the definition of 'public record' in 29 Del C. § 10002, including records with trade secrets, confidential/privileged commercial or financial information, or exemption from public disclosure by common law.
 - b. Personnel matters in which the names and abilities of individual employees are discussed in relation to performance evaluations.
- 16. Discussion and possible vote on Executive Session items
- 17. Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted by Kristy Rogers on November 25, 2013 at 4:30pm